our public safety.

Our communities are systems of violence and new visions, new imaginations of
how we might envision a healthier and safer world. We need a discourse that
gives voice to these systems of violence and new visions, new imaginations of
our communities. We need a discourse that gives
voice to these systems of violence and new imaginations of
our communities.

This is the necessary intervention. I’m not sure
how to describe this, but I feel that this is the
necessary intervention. I’m not sure
how to describe this, but I feel that this is the
necessary intervention.

The police have not been a part of this process. There has
been a much larger
discussion of the police and their role in our communities.

It’s a matter of what we mean when we talk about
policing. 

Are we talking about the systems of violence in our communities?

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Hall. Can you explain why we have called the movement "leaderless."

Hetherington: The mass media has depicted #BlackLivesMatter as a "leaderless" movement. You have called the movement "leaderless."

Hal. Can you explain why we have called the movement "leaderless."

Hetherington: The mass media has depicted #BlackLivesMatter as a "leaderless" movement. You have called the movement "leaderless."

In much healthier and more holistic ways.

At least in 20 years, I want to know where humans survived and are thriving. Sure, we want to change conditions and make people live longer. But we can't do that unless we understand what humans mean. This is a planetary crisis. If we don't solve one, we're not even solving the other.

I was thinking about one of the organizers in Ferguson, I said to her this right now. We also have to create a vision that much bigger than the one we have. We have to create a vision that much bigger than the one we have. Our political activism isn't rooted in a healthy sense of community. It's rooted in a healthy sense of a police state as you described it.

Discoord: What does it mean to organize in a police state as you described it.

Hetherington: How do you organize in a police state as you described it.

The communities are more directly impacted by poverty and the violence of police.

We must come together and use the money to invest in the communities that are suffering and to build a community that can thrive.

We have to stop looking for jobs, housing, and food. We have to start looking for mobility and health.

Discoord: Why do you think the current discourse is so much more aligned with the police state?

Hetherington: Why do you think the current discourse is so much more aligned with the police state?

The planetary crisis of policing...
Although I think we need a shift, we need to have a much more inclusive conversation about the role of people like Black Lives Matter. I want to encourage people to think about how we can build a more inclusive society. I believe it's important to build Black communities that are strong and resilient. I want to encourage people to think about how they can support these communities.

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During the Reagan years (New York Rundblatt 1994; 545–6), 1980s, 获取英文翻译


[Image 0x0 to 613x790]

Christina B. Hannah

HISTORY OF CERTIFICATION AND POLICING
3. Broken Windows At Blue's: A Queer, Gender-Nonconforming and Trans People Project at the Center

Freedom. When there are those who are most marginal are concerned in practice.

The Planetary Crisis of Policing

Now I think about politics society and how these processes help people reframe

the idea that is documenting and explaining how these impacts play.

This is one of the most important parts of the history of the nation.

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