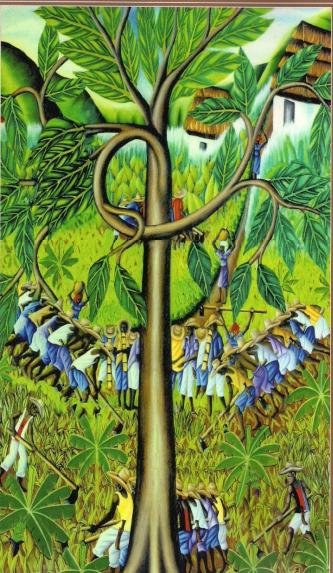


**ETHNOBOTANY**  
EVOLUTION OF A DISCIPLINE  
Edited by Richard Evans Schultes & Siri von Reis





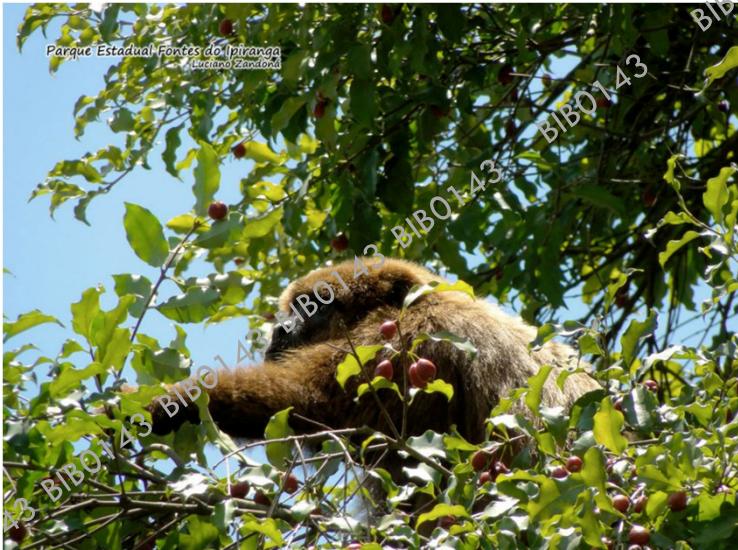
**UNIFESP**  
UNIVERSIDADE FEDERAL DE SÃO PAULO  
1908

## Etnobotânica

Definições, histórico,  
abordagens, aplicações e sub-  
disciplinas.

Eliana Rodrigues

## ZOOFARMACOGNOSIA



Parque Estadual Fontes do Ipiranga  
Luciano Zandoná

BIBO143

Revista Brasileira de Farmacognosia 27 (2017) 135–142

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 **Brazilian Journal  
of Pharmacognosy**  
REVISTA BRASILEIRA DE FARMACOGNOSIA  
[www.elsevier.com/locate/bjpn](http://www.elsevier.com/locate/bjpn)



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Original Article

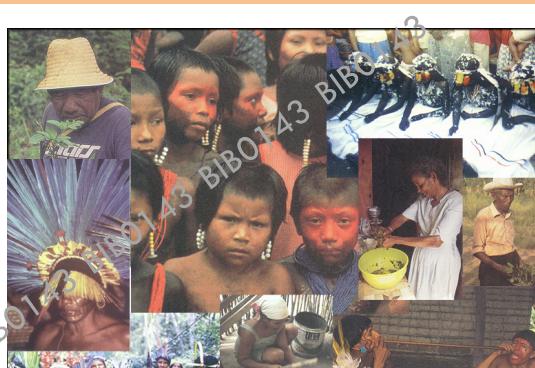
**Medicinal plants in the diet of woolly spider monkeys (*Brachyteles arachnoides*, E. Geoffroy, 1806) – a bio-rational for the search of new medicines for human use?**

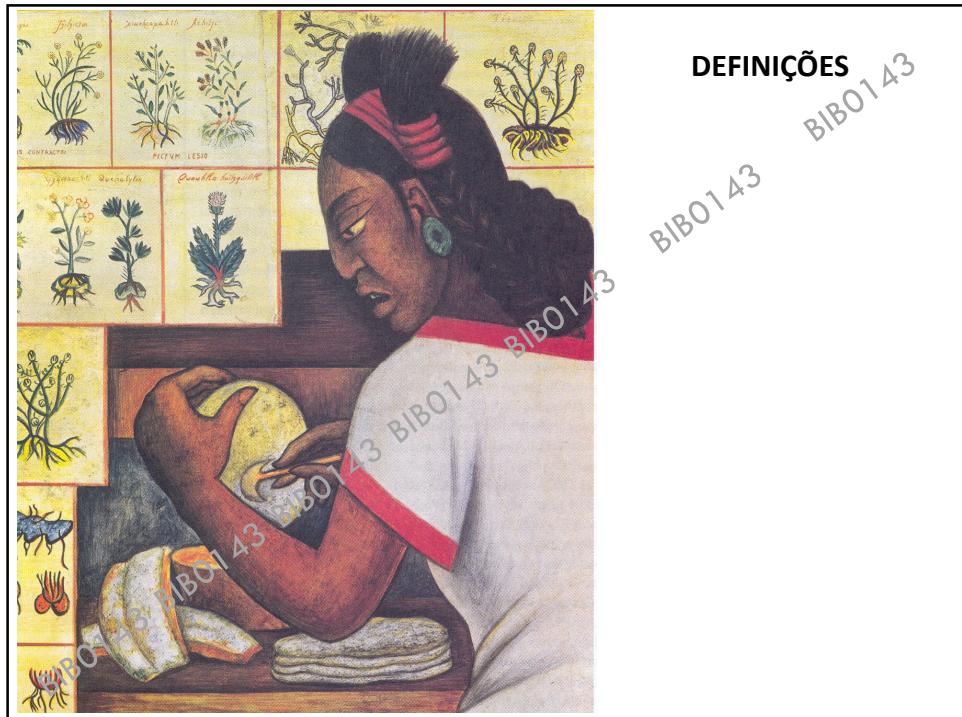
Liége M. Petroni<sup>a</sup>, Michael A. Huffman<sup>a</sup>, Eliana Rodrigues<sup>a,\*</sup>

<sup>a</sup> Centro de Estudos Etnobotânicos e Etnofarmacológicos, Departamento de Ciências Biológicas, Universidade Federal de São Paulo, São Paulo, SP, Brazil

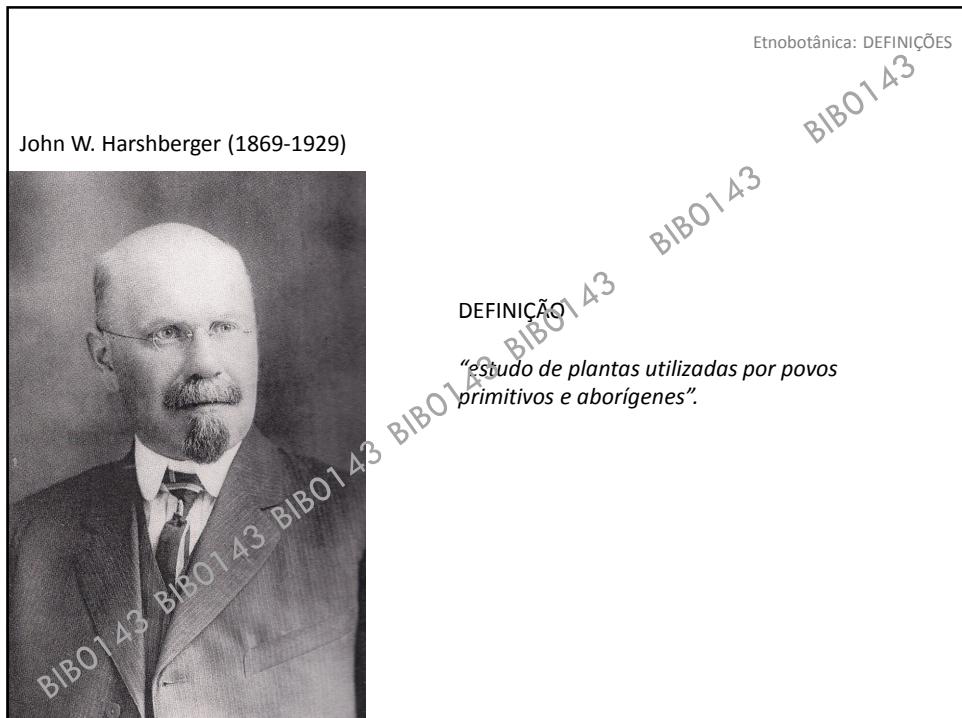
<sup>b</sup> Primate Research Institute, Kyoto University, Kyoto, Japan

---

Ao longo da história o ser humano teve e tem a necessidade de:	ETNOBOTÂNICA
• Estimulante;	PLANTAS ALIMENTARES
• Medicamento;	ÓLEOS E CERAS
• Alimento;	PLANTAS MEDICINAIS
• Combustível;	BEBIDAS SOCIAIS
• construção naval e civil;	CONSTRUÇÃO CIVIL
• “alucinógenos” - entrar em contato com o sobrenatural....	CONSTRUÇÃO NAVAL
	CORANTES BORRACHA E RESINAS ARTESANATOS COMBUSTÍVEIS FIBRAS



## DEFINIÇÕES



Etnobotânica: DEFINIÇÕES

Richard Evans Schultes (1915-2001)



*"O estudo da avaliação e manipulação humana de materiais vegetais e substâncias pelas sociedades primitivas e não letreadas"*

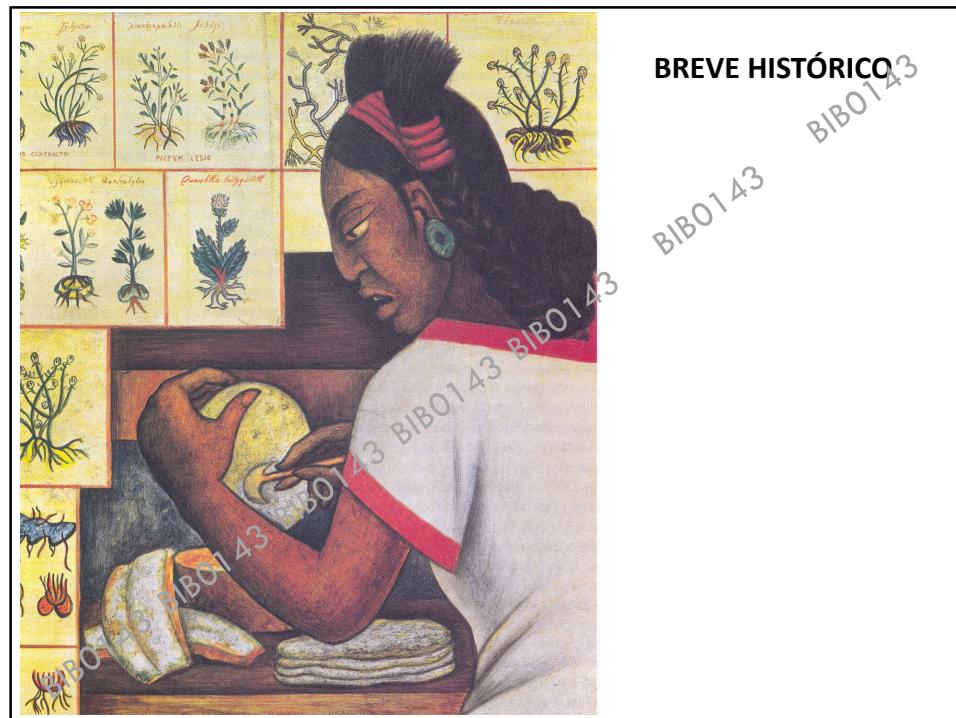
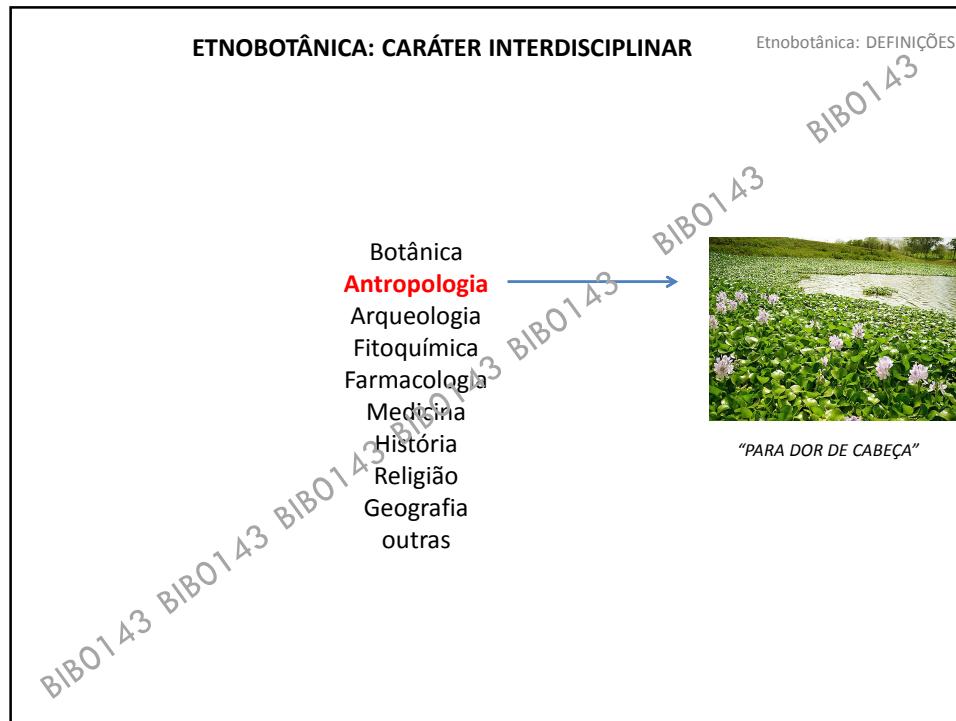
Etnobotânica: DEFINIÇÕES

**ETNO**

é uma forma abreviada de dizer como outras culturas enxergam o mundo.

Quando utilizado antes de uma disciplina acadêmica (Ecologia/botânica/zootaxia), denota a exploração dos pesquisadores pela percepção dos nativos sobre o conhecimento científico e cultural.





Etnobotânica: HISTÓRICO

**Primeiros pesquisadores (naturalistas)**

- descobrir novos produtos naturais com valor comercial e
- conhecimento teórico de como as pessoas percebiam e manejavam o ambiente.

apenas no século XX a etnobotânica assumiu o status de **disciplina**

**A partir dos anos 60**

- aplicação dos resultados de pesquisas nos problemas de conservação e desenvolvimento.

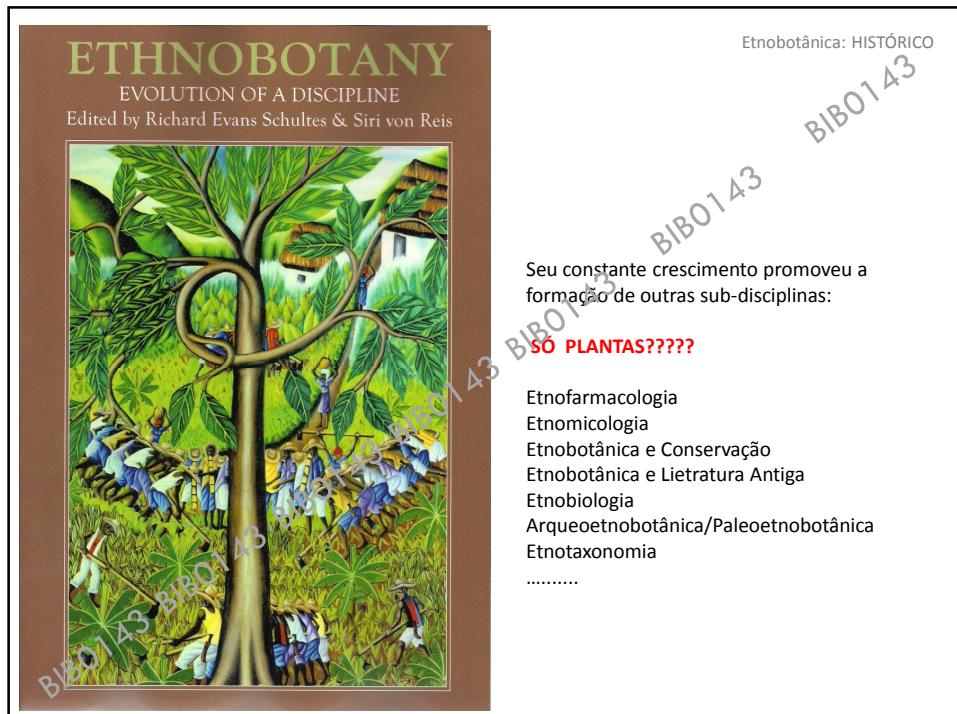
Etnobotânica: HISTÓRICO



Strauss, 1989

Sistemas de classificação dos  
recursos naturais por  
populações indígenas

**etnotaxonomia**





Etnobotânica: ABORDAGENS

**O QUE É ETNOBOTÂNICA HJ ?**

O que as pessoas pensam sobre as plantas?

Como as pessoas diferenciam e classificam as plantas?

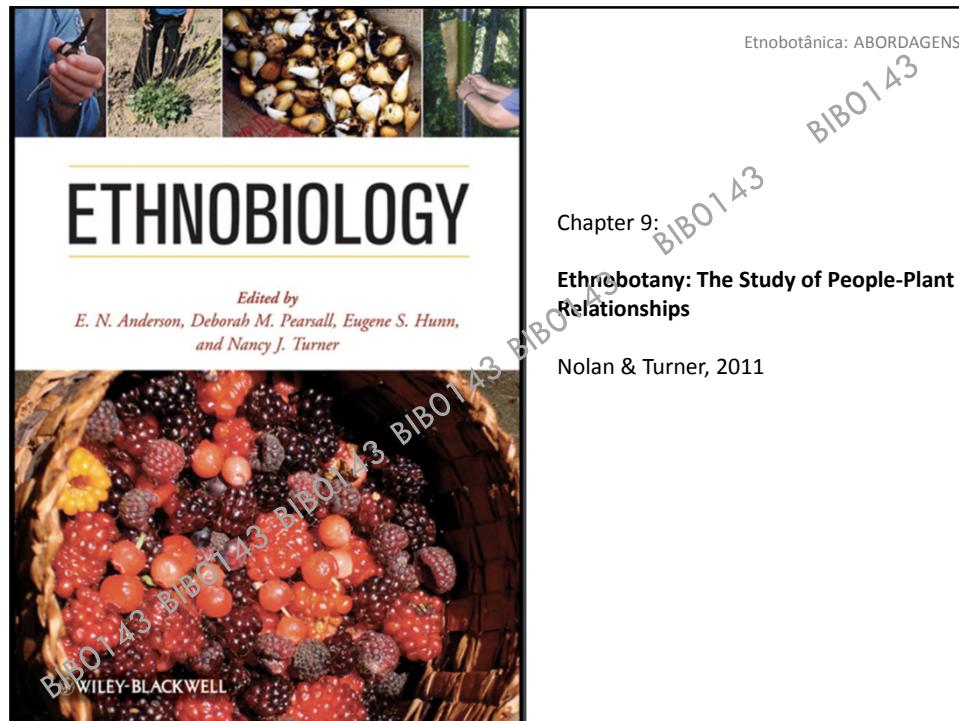
Quais e por que certas plantas estão disponíveis?

De quais regiões as plantas são extraídas?

Como as atividades humanas e suas consequências influenciam na evolução das populações de plantas locais?

Que efeito seus manejos têm na estrutura da vegetação local?

**ETHNOBOTANY**  
EVOLUTION OF A DISCIPLINE  
Edited by Richard Evans Schultes & Siri von Reis



**Table 9.1** Examples of Some Contemporary Ethnobotanical Research

Etnobotânica: ABORDAGENS

Topic within ethnobotany	Notes on topic	Some example references
Paleoethnobotany	Ethnobotany of past cultures, including traditional management systems for plant resources	Ford 1978, 1985; Fritz 2005; Lepofsky et al. 2003; Minnis 1991; Minnis and Elisens 2000; Peacock 1998; Pearsall 2009
Historical ecology	Understanding people–plant relationships through time and space	Balée 1998; Ellen 2006; Minnis and Elisens 2000
Nutritional ethnobotany and foodways	Identification and description of nutritional components of native plants in human diet and medicine	Anderson 2005a; Etkin 2006; Johns 1996; Pieroni and Price 2006
Medical ethnobotany	Assessing bioactivity of medicinal plant compounds; designating the cross-cultural applications and significance of botanical families	Etkin 1990; Moerman 1991, 1996; Quinlan 2004; Quinlan et al. 2002; Stepp 2004
Ethnobotanical classification systems	Discovering universal systems of naming and categorizing living things; calibrating folk and scientific thought	Berlin 1992; Brown 1984; Hunn 1982, 1990

(Continued)

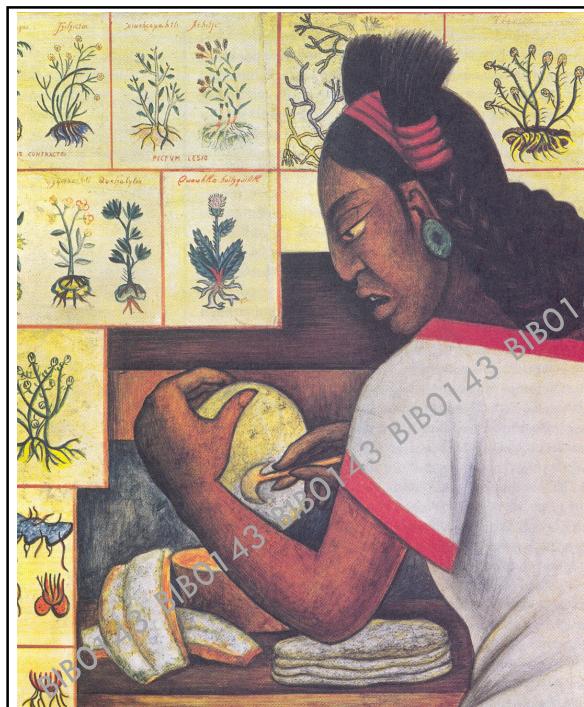
Nolan & Turner, 2011

Table 9.1 (Continued)		
Topic within ethnobotany	Notes on topic	Some example references
Cognitive ethnobotany	Studying distribution and forms of plant knowledge, learning styles, knowledge transmission	Ingold 2004; Nolan 2002, 2007; Sanga and Ortalli 2004; Zarger and Stepp 2004
Symbolic ethnobotany	Examines plants through ritual in folkloristics and ceremonial healing	Quave and Pieroni 2007; Vildrich 2007
Sensory and perceptual ecology	Focuses on human sensory recognition of plants and perceptual distinctiveness	Alecon 1994, 1995; Boster 1985; Casagrande 2004; Jemigan 2006
Quantitative and experimental ethnobotany	Measuring biodiversity within geographic regions, applying multivariate statistics to assess the use potential of botanical families, genera, and species	Anderson 1993a,b; Martin 1995; Prance et al. 1987; Stepp et al. 2005; Ticktin et al. 2002
Intellectual property rights	Negotiation of legal rights pertaining to Indigenous botanical wisdom, building equitable partnerships	Brush 1996; Moran et al. 2001
Evolutionary ecology	Demonstrates how ethnobotanical knowledge relates to human cognitive development, adaptation, and survival through time and space	Ataran et al. 2004; Ellen 2006; Mithen 2006
Interpretive ethnobotany and traditional ecological knowledge	Emphasizes traditional wisdom and philosophies, highlights Indigenous teachings and narratives regarding native plant sustainability	Turner 2006, 2008
Ethnobotany and agrodiversity	Investigating germplasm conservation; implementing "seed banking" of local cultivars to propagate variation and choice in regional cultures	Balick 1996; Brush 2004; Campbell 2005; Nazarea 1999; Vettori and Skarbs 2009
Traditional agricultural systems	Interprets traditional cultivation strategies for selected cultivars, shifting subsistence practices, adaptations to seasonal stress	Estabrook 1998; Nabhan 1989
Ethnobotany and conservation	Identifying and safeguarding biota in accordance with Indigenous priorities	Cunningham 2001; Minnis 2000; Rea 1997
Political ecology	Examines local access to plant resources, institutional policies, dimensions of management and control, grassroots activism	Anderson 2000; Nabhan 2002
Historic migrations and ethnobotany	Analyzes how human movements relate to ethnobotanical cultural memory of economic botany	Pieroni and Vanderbroek 2007; Ramirez-Sosa 2009

Nolan &amp; Turner, 2011

Etnobotânica: ABORDAGENS

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APLICAÇÕES

Etnobotânica: APLICAÇÕES  
BIBO143

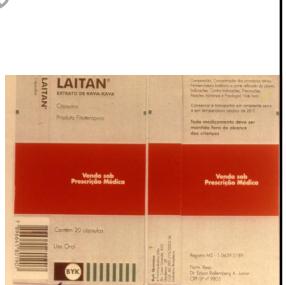


- Desenvolvimento de medicamentos
- Novas práticas agrícolas - Agroecossistemas
- Modelos para planos de manejo
- Modelos para conservação da biodiversidade

Etnobotânica: APLICAÇÕES - Desenvolvimento de medicamentos  
BIBO143

*Lev. Etnofarmacológico* → estudos de farmacologia → desenvolvimento de medicamentos





**Piper methysticum Forster f.  
kava-kava**

**Economia de Tempo  
Economia de Dinheiro  
Economia de Energia**

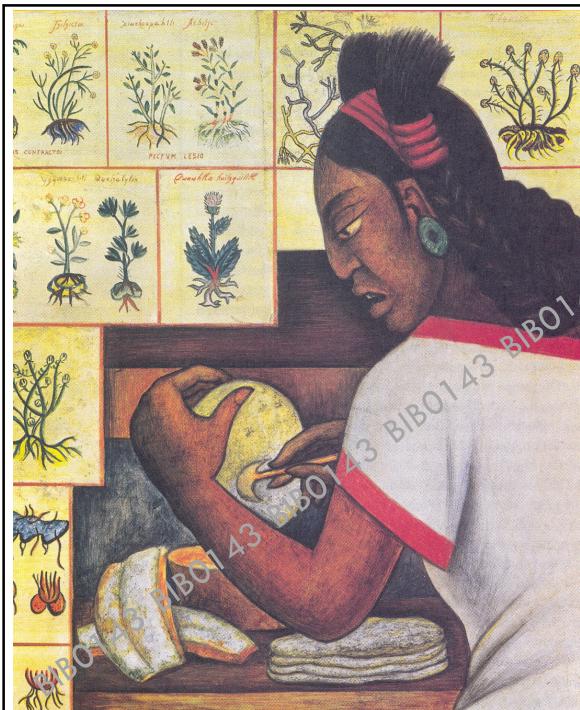
Etnobotânica: APLICAÇÕES - Novas práticas agrícolas - Agroecossistemas

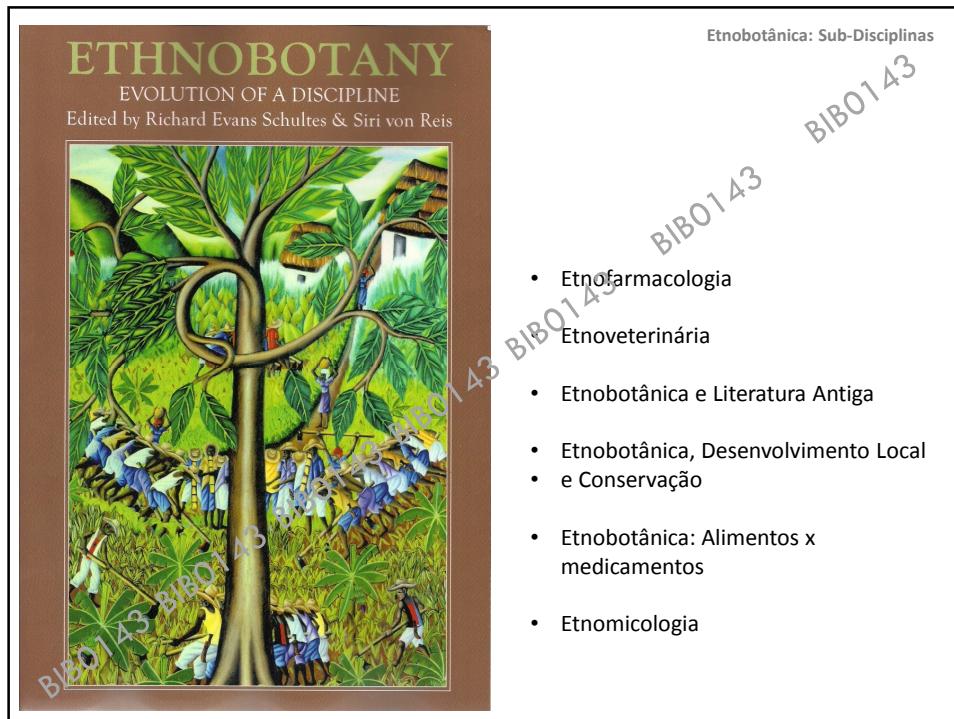
**SISTEMAS AGROFLORESATIS TRADICIONAIS**  
**Kayapó - Ilhas de florestas (Apêtê)**



As agriculturas: permacultura e agrofloresta se basearam nas práticas agrícolas dessa etnia.

**SUB-DISCIPLINAS**





**UNIFESP**  
UNIVERSIDADE FEDERAL DE SÃO PAULO  
200

....Desde 2006

Doutorado (3)  
Pós-Doutorado (2)  
Mestrado (15)  
Iniciação científica (15)  
Artigos (51)  
Capítulos de livro (13)  
Auxílios à Pesquisa FAPESP (6)  
Outros auxílios (10)

**CEE**  
CENTRO DE ESTUDOS  
ETNOBOTÂNICOS E  
ETNOFARMACOLÓGICOS

**Colaborações**

**botânico, zoólogo, farmacólogo, químico, agrônomo, antropólogo, geólogo, microbiologista, veterinário, primatólogo e médicos.**

**(UNIFESP, USP, UNESP, UNITAU, UNICAMP, ADOLFO LUTZ, Jardim Botânico do RJ e de SP, Universidade do Hawai, Universidade de Kyoto, Universidade de Auckland)**

UNIFESP UNIVERSIDADE FEDERAL DE SÃO PAULO

Pró-reitorias ▾ Campi ▾ Unidades acadêmicas ▾

Pesquisar

## Centro de Estudos Etnobotânicos e Etnofarmacológicos



<http://www.cee.sites.unifesp.br/index.php/pt/>

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Centro de Estudos Etnobotânicos e Etnofarmacológicos - CEE

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Curtiu Segundo Compartilhar ... Ligar agora

FOTOS DE TRABALHOS DE CAMPO E NOTÍCIAS SOBRE A ÁREA.....

## DOCUMENTÁRIOS PRODUZIDOS PELO CEE



2012



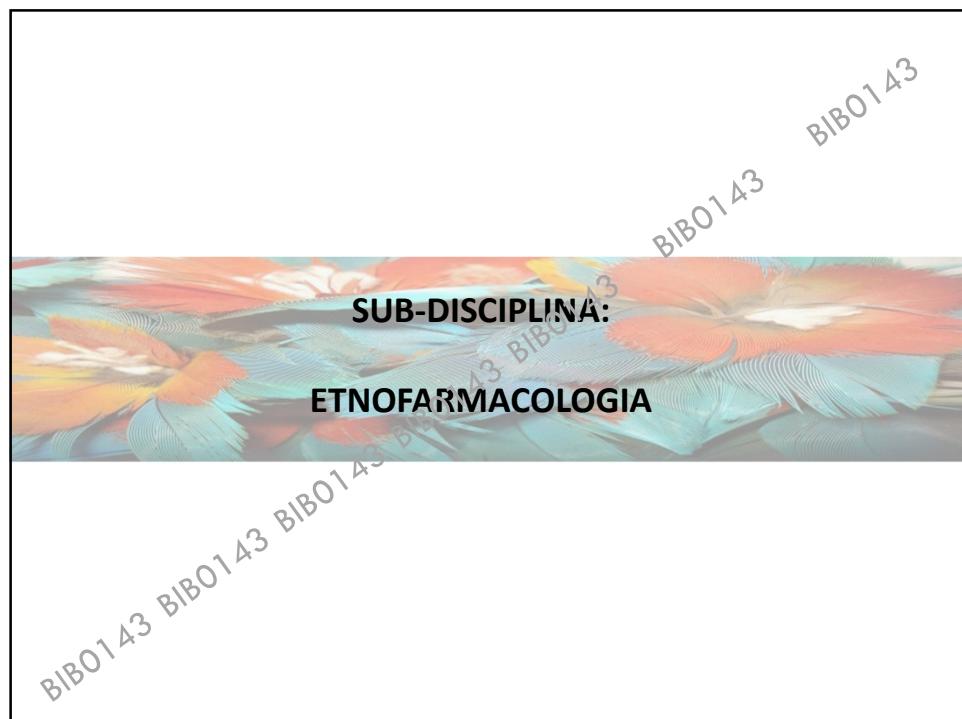
2015

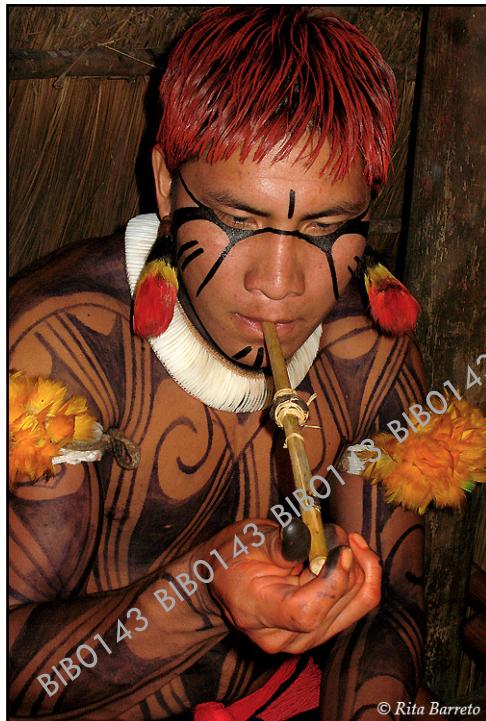


2016



2018





© Rita Barreto

**ETNOFARMACOLOGIA**

**FAZ O RESGATE DAS MEDICINAS DE DIFERENTES CULTURAS.**

*...utilizando métodos da antropologia cultural, botânica e zoologia*

Entrevistas (xamã, curador, rezador, parteira,...)  
Coleta de plantas, animais, minerais, fungos

Etnobotânica: SUB-DISCIPLINAS- ETNOFARMACOLOGIA



**ESTUDOS DE ETNOFARMACOLOGIA DESENVOLVIDOS PELO CEE**

**BRASIL**

**CABOCLOS - RIO JAÚ (1995)**  
**CABOCLOS - RIO UNINI (2010)**

**SERTANEJOS (2007)**

**ÍNDIOS KRAHÔ (2001)**

**AFRO-DESCENDENTES (2001)**

**MIGRANTES P. BORORÉ (2007)**  
**UMBANDISTAS (2008)**  
**MIGRANTES DIADEMA (2008)**  
**ÍNDIOS GUARANI (2009)**  
**COMERCIANTES DE D.V. (2009)**  
**QUILOMBOLAS, Ubatuba (2015)**

**ESTUDOS DE ETNOFARMACOLOGIA DESENVOLVIDOS PELO CEE**

Colaboração – UNIFESP x Men-Tsee-Khang

**MÉDICOS TIBETANOS NA ÍNDIA -DHARAMSALA (2010)**

Etnobotânica: SUB-DISCIPLINAS - ETNOFARMACOLOGIA

PHYTOTHERAPY RESEARCH  
*Phytother. Res.* **27**: 552–563 (2013)  
 Published online 7 June 2012 in Wiley Online Library  
 (wileyonlinelibrary.com) DOI: 10.1002/ptr.4749

**Formulas Used by Tibetan Doctors at Men-Tsee-Khang in India for the Treatment of Neuropsychiatric Disorders and Their Correlation with Pharmacological Data**

Raquel Luna Antonio,<sup>1,3</sup> Elisa H. Kozasa,<sup>1</sup> José Carlos F. Galduroz,<sup>1</sup> Dawa,<sup>2</sup> Yeshi Dorjee,<sup>2</sup> Tsultrim Kalsang,<sup>2</sup> Tsering Norbu,<sup>2</sup> Tashi Tenzin<sup>2</sup> and Eliana Rodrigues<sup>3\*</sup>

<sup>1</sup>Department of Psychobiology, Universidade Federal de São Paulo, Brazil – Rua Botucatu, 862, 1<sup>o</sup> andar, CEP 04023-062, São Paulo, SP, Brazil  
<sup>2</sup>Men-Tsee-Khang – Gangchen Kyishong, Dharamsala, Distt. Kangra, 176215, HP, India  
<sup>3</sup>Center for Ethnobotanical and Ethnopharmacological Studies, Department of Biological Sciences, Universidade Federal de São Paulo, Brazil – Rua Prof. Artur Riedel, 275, CEP 09972-270, Diadema, SP, Brazil

**RIBEIRINHOS AMAZÔNICOS**

Etnobotânica: SUB-DISCIPLINAS - ETNOFARMACOLOGIA

Amazonas  
 Bioma floresta Amazônica

**Parque Nacional do Jaú e Reserva Extrativista do rio Uini, AMAZONAS**



PHYTOTHERAPY RESEARCH  
*Phytother. Res.* **20**, 378–391 (2006)  
Published online in Wiley InterScience (www.interscience.wiley.com) DOI: 10.1002/ptr.1866

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**Plants and Animals Utilized as Medicines in the Jaú National Park (JNP), Brazilian Amazon**

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Eliana Rodrigues\*

Department of Psychobiology, Universidade Federal de São Paulo, Rua Botucatu, 862-1 andar Edifício Biomédicas CEP 04023-062, São Paulo, S. P., Brazil

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Revista Brasileira de Farmacognosia 26 (2016) 379–384



**Brazilian Journal of Pharmacognosy**  
REVISTA BRASILEIRA DE FARMACOGNOSIA  
[www.elsevier.com/locate/bjp](http://www.elsevier.com/locate/bjp)



Original Article

Exudates used as medicine by the “caboclos river-dwellers”  
of the Unini River, AM, Brazil – classification based in their  
chemical composition

CrossMark

João Henrique G. Lago<sup>a,b</sup>, Jaqueline Tezoto<sup>a</sup>, Priscila B. Yazbek<sup>a</sup>, Fernando Cassas<sup>a</sup>,  
Juliana de F.L. Santos<sup>c</sup>, Eliana Rodrigues<sup>a,\*</sup>

<sup>a</sup> Department of Biological Sciences, Centro de Estudos Etnobotânicos e Etnofarmacológicos, Universidade Federal de São Paulo, Diadema, SP, Brazil  
<sup>b</sup> Department of Exact Sciences and Earth, Universidade Federal de São Paulo, Diadema, SP, Brazil  
<sup>c</sup> Coordenação em Ciência e Tecnologia, Universidade Federal do Maranhão, São Luís, MA, Brazil

Etnobotânica: SUB-DISCIPLINAS- ETNOFARMACOLOGIA

15 exsudados - análises químicas (solubilidade e classes químicas) -  
foram classificados em:

óleo-resina	1
goma	1
seiva	1
resina	5
látex	7

11 deles não foram mencionados na literatura farmacológica até o momento...

## RESINAS DE PROTIUM – “breu”

Etnobotânica: SUB-DISCIPLINAS- ETNOFARMACOLOGIA

*Protium amazonicum* (Guatrec.) Daly - breu-branco*Protium aracouchini* (Aubl.) Marchand - breu-preto*Protium decomatum* (Aubl.) Marchand - chico-da-silva*Protium heptaphyllum* (Aubl.) Marchand - breu-branco

Burseraceae

Dor de cabeça

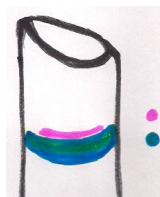
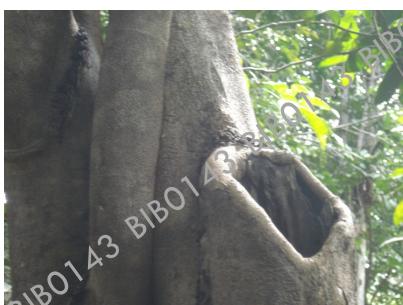
Doença-do-ar

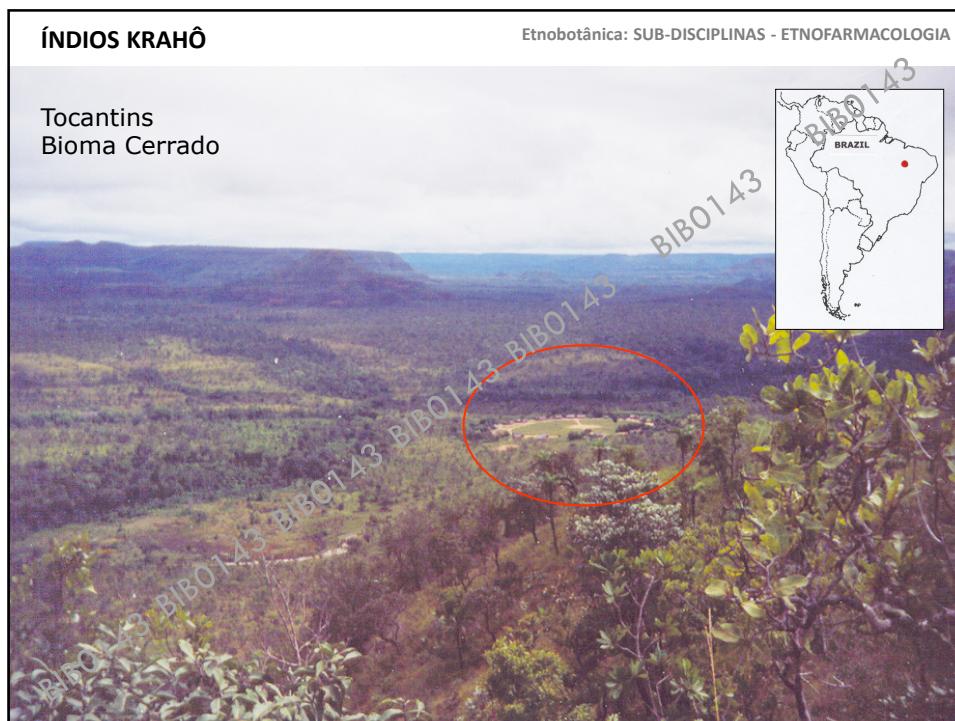
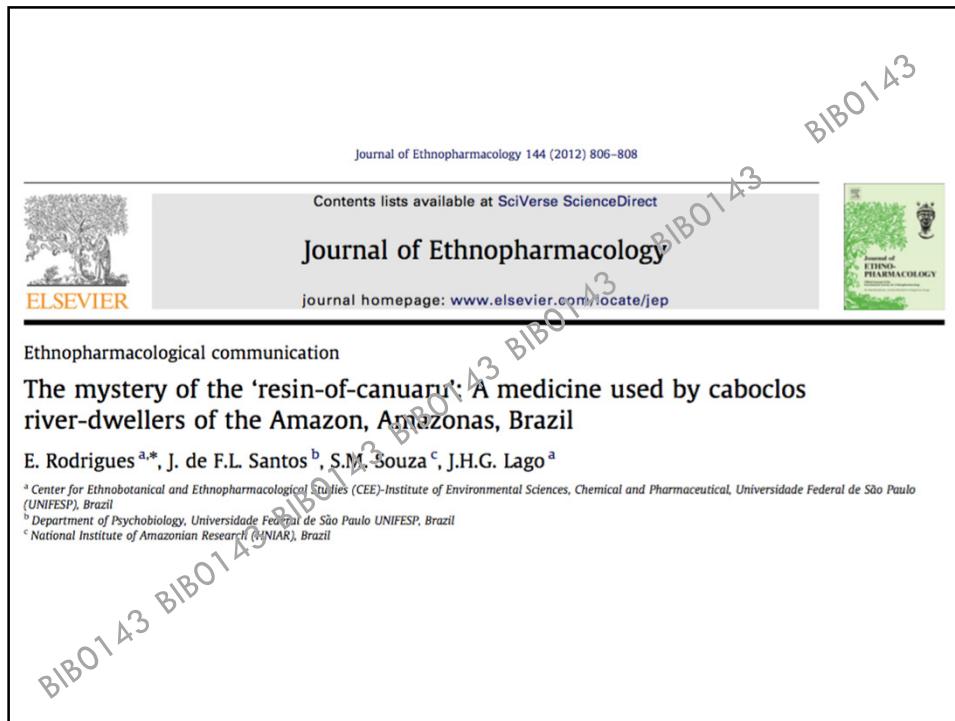
Doenças Respiratórias

BIBO143

Etnobotânica: SUB-DISCIPLINAS - ETNOFARMACOLOGIA

## “BREU DO SAPO CANUARU”

Secreção do sapo  
*Trachycephalus resinifictrix* Goeldi, 1907Resina de diversas espécies de  
*Protium* (Burseraceae)

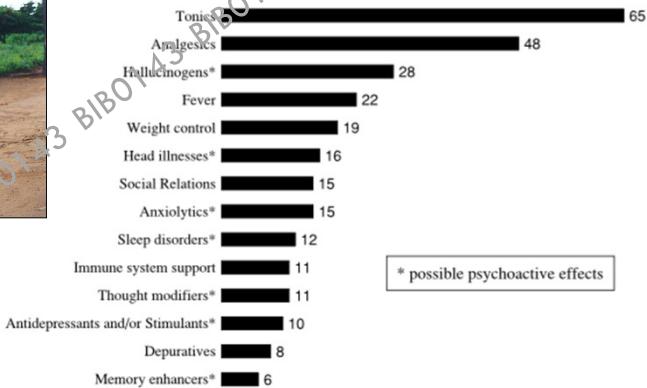


**PHYTOTHERAPY RESEARCH**  
*Phytther. Res.* **19**, 129–135 (2005)  
Published online in Wiley InterScience ([www.interscience.wiley.com](http://www.interscience.wiley.com)). DOI: 10.1002/ptr.1636

## Ritual Use of Plants with Possible Action on the Central Nervous System by the Krahô Indians, Brazil

**Eliana Rodrigues\*** and **E. A. Carlini**

Department of Psychobiology, Universidade Federal de São Paulo, Rua Botucatu, 862 – 1º andar Edifício Biomédicas CEP 04023-062, São Paulo, SP, Brazil



\* possible psychoactive effects

**PHYTOTHERAPY RESEARCH**  
*Phytther. Res.* **19**, 129–135 (2005)  
Published online in Wiley InterScience ([www.interscience.wiley.com](http://www.interscience.wiley.com)). DOI: 10.1002/ptr.1636

## Ritual Use of Plants with Possible Action on the Central Nervous System by the Krahô Indians, Brazil

Eliana Rodrigues\* and E. A. Carlini

**Department of Psychobiology, Universidade Federal de São Paulo, Rua Botucatu, 862 – 1º andar, Edifício Biomédicas CEP 04023-062, São Paulo, SP, Brazil**

- |                                    |                                |
|------------------------------------|--------------------------------|
| 17. To lose weight (7)             | 5. Weight control              |
| 18. To not fatten (1)              |                                |
| 19. To suppress appetite (2)       |                                |
| 20. To stimulate appetite (6)      |                                |
| 21. To fatten (2)                  |                                |
| 34. To stop snoring (2)            | 9 Sleep disorders <sup>b</sup> |
| 35. To sleep longer (1)            |                                |
| 36. To have premonition dreams (1) |                                |
| 37. To sleep more lightly (1)      |                                |
| 38. To have good dreams (1)        |                                |
| 39. To induce sleep (5)            |                                |



PHYTOTHERAPY RESEARCH  
*Phytther. Res.* **22**, 1248–1255 (2008)  
 Published online 20 June 2008 in Wiley InterScience  
 (www.interscience.wiley.com) DOI: 10.1002/ptr.2474

**Preliminary Investigation of the Central Nervous System Effects of 'Tiracapeta' (Removing the Devil), a Cigarette used by some Quilombolas living in Pantanal Wetlands of Brazil†**

---

Eliana Rodrigues\*, Bruno Giafratti, Ricardo Tabach, Giuseppina Negri and Fábio R. Mendes  
 Department of Psychobiology, Universidade Federal de São Paulo, Brazil

Etnobotânica: SUB-DISCIPLINAS - ETNOFARMACOLOGIA

### CIGARRO TIRA-CAPETA

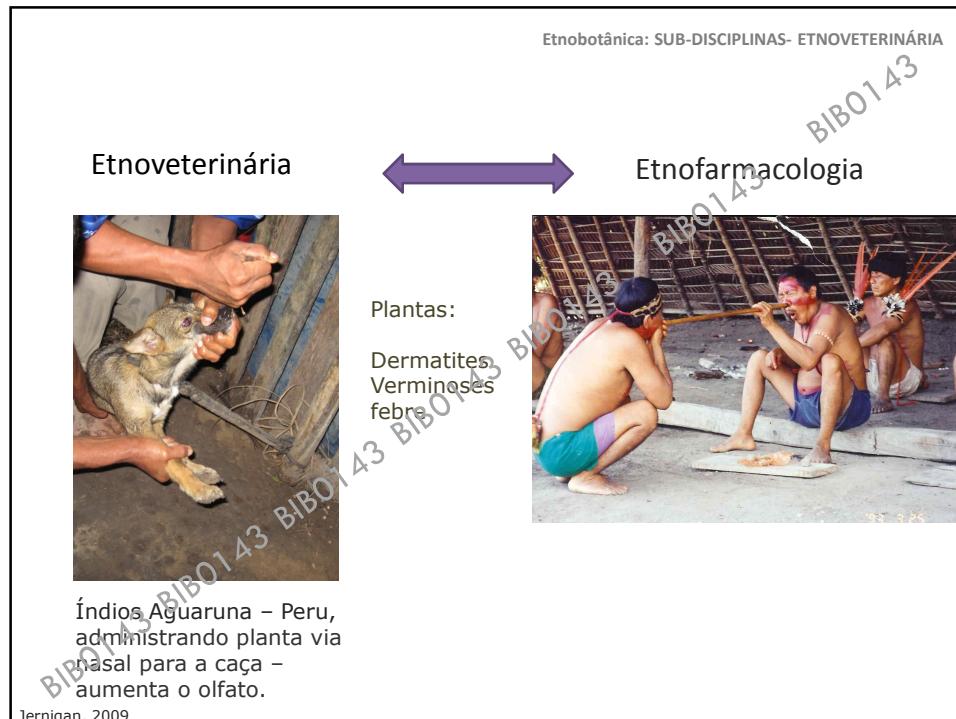
Categoria: Fortificante do cérebro



Sr. Cezário  
preparando o  
fumo "Tira  
Capeta"

**SUB-DISCIPLINA:**

**ETNOVETERINÁRIA**



Contents lists available at ScienceDirect

**Journal of Ethnopharmacology**

journal homepage: [www.elsevier.com/locate/jep](http://www.elsevier.com/locate/jep)

CrossMark

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**Investigation of urban ethnoveterinary in three veterinary clinics at east zone of São Paulo city, Brazil**

RL Antonio <sup>a,b,\*</sup>, RM Souza <sup>a</sup>, MR Furlan <sup>c</sup>, CR Pedro <sup>d</sup>, F Cassas <sup>a</sup>, S Honda <sup>c</sup>, Rodrigues <sup>a</sup>

<sup>a</sup> Center for Ethnobotanical and Ethnopharmacological Studies-Institute of Environmental Sciences, Chemical and Pharmaceutical, Universidade Federal de São Paulo, Brazil

<sup>b</sup> Departamento of Psychobiology, Universidade Federal de São Paulo, Brazil

<sup>c</sup> Universidade Taubaté, Brazil

<sup>d</sup> Universidade Paulista, Brazil

<sup>e</sup> Herbario Municipal (PMSP)-Prefeitura do Município de São Paulo, São Paulo, Brazil

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**ARTICLE INFO**

Article history:  
Received 8 April 2015  
Received in revised form  
15 July 2015  
Accepted 19 July 2015  
Available online 21 July 2015

Keywords:  
Dogs  
Cats  
Medicinal plants  
Domestic animals  
Ethnopharmacology  
Etnoveterinary

**ABSTRACT**

**Ethnopharmacological relevance:** Urban Ethnoveterinary should be further explored because of its value as it resists to conventional medical care. In addition, the comparison between the resources used by Ethnoveterinary and Ethnopharmacology should be investigated in depth, increasing the availability of new/potential in human and veterinary medicines. This project aimed to determine whether plants are used in the health care of dogs and/or cats in urban area and to compare its uses with other ethnoveterinary and ethnopharmacological data.

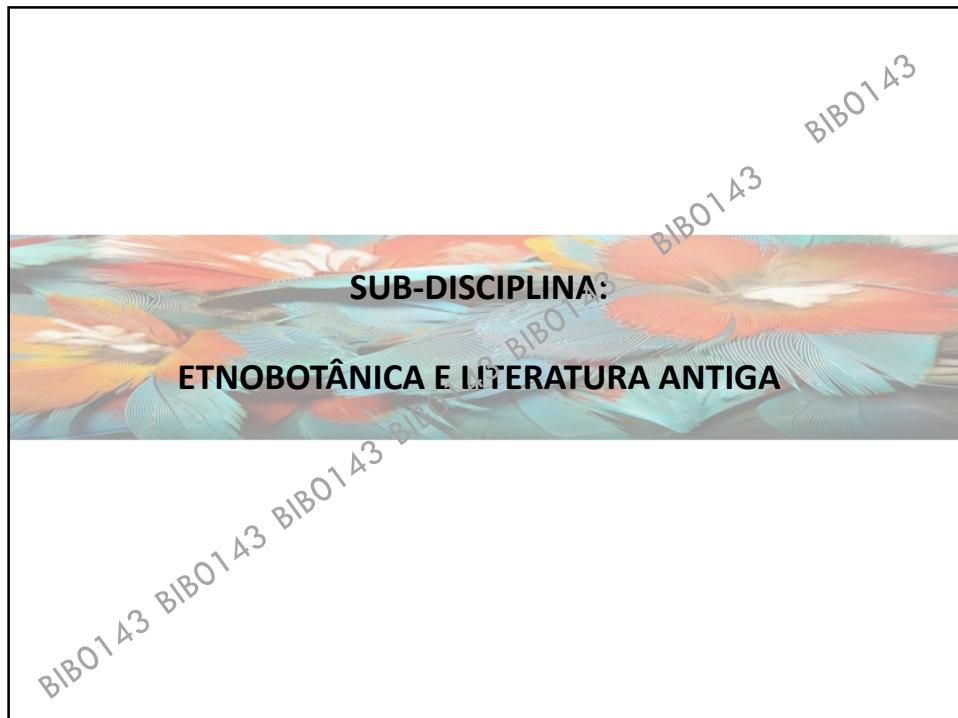
**Materials and methods:** Three veterinary clinics from east area of São Paulo city were selected, in order to record the offering of plants to pets by their owners. Individual interviews were conducted from May to November 2012 and consisted of application of semi-structured interviews and questionnaires. A literature search was performed to compare our findings with other ethnopharmacological and ethnoveterinary data from the literature.

**Results:** A total of 273 people were interviewed and 46 (16.84%) of them utilize medicinal plants for their pets. Most plant species are exclusively home-grown (57.9%). The plants most cited were *Plectranthus barbatus* Andrews, *Matricaria chamomilla* L. and *Foeniculum vulgare* Mill. The most frequent route of administration, part utilized and mode of preparation was oral (80.35%), leaves (89.47%) and infusion (61.90%), respectively. From 19 cited plants, 14 (73.7%) are mentioned in ethnoveterinary literature, whereas 11 (57.9%) are used for the same purposes. All plants reported in our study have at least one common use with ethnopharmacology.

**Conclusion:** The survey provided evidence of ethnoveterinary use of medicinal plants for dogs and/or cats in urban area of São Paulo, complementarily with the official veterinary and showed that the plants used in pets are also used in humans with the same purposes and routes of administration, as well as in other animals.

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Botanic and vernacular names, voucher	Part utilized, mode of preparation and route of administration	Recipe	Ethnoveterinary uses (animal; number of citations)	Other ethnoveterinary uses (animal-part of plant utilized)	Ethnopharmacological uses (humans)
1. <i>Aloe arborescens</i> Mill. [Xanthorrhoeaceae] - "babosa" PMSP 8569	Leaf/ <i>in natura</i> /topic	Slice the leave lengthwise and skin allergy* (dog:1) use the inner gel directly to the skin	Gastro-intestinal parasites (goats-leaves) (Mapfusa and Masika, 2010); to dress sick leaves (cattle-leaves) (McGraw and Elsoff, 2008); control of mastitis (livestock-leaves) (Avancini et al., 2008)		Skin lesions* and infectious diseases (Baptista et al., 2013; Cooposamy and Naidoo, 2013), parasitic diseases, respiratory system, digestive system, neoplasms (Baptista et al., 2013)





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Journal of Ethnopharmacology 109 (2007) 338–347

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**Brazilian plants with possible action on the central nervous system—A study of historical sources from the 16th to 19th century**

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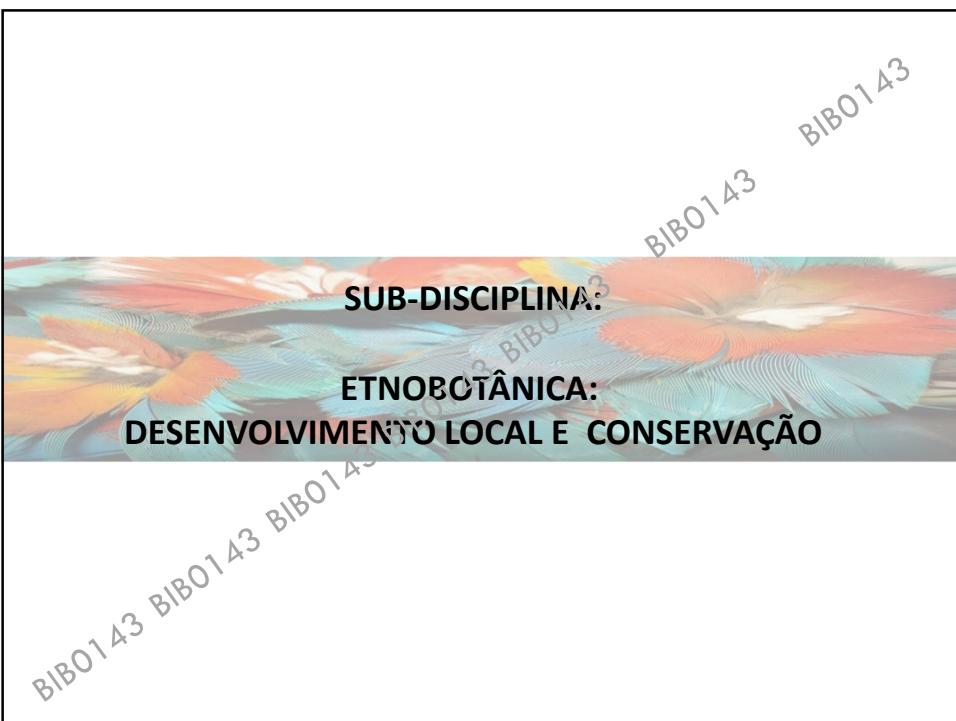
Received 21 April 2006; received in revised form 8 August 2006; accepted 8 August 2006

Available online 12 August 2006

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**Table 1**  
Thirty-four species native to Brazil cited in historic literature with possible uses/effects on the central nervous system

Species (family)	Vernacular name	Indications in historic literature [part utilized]	Indications by Brazilian communities nowadays
<i>Anacardium occidentale</i> L. (Anacardiaceae)	Cajú (cashew)	"Intoxicating/Inebriating" [fruit] (Martius, 1939)	Hemorrhoids, serious diarrhea [bark]—coastal Caiçara fishermen (Di Stasi and Hiruma-Lima, 2002); lower extremity pain, skin injury [bark]—Pataxó Indians (Thomas, 2001); to treat inflammations [bark] (Albuquerque and Andrade, 2002); inflammation—Xucuru Indians (Silva and Andrade, 1998)





**Biodivers Conserv**

**Table 1** Scoring criteria used to identify species with conservation priority

Criterion score	Points
A. Density in the area (average number of individuals/0.1 ha.) ( <i>D</i> )	
Not recorded—very low (0–1)	10
Low (1.1 < 3.5)	07
Medium (3.6 < 7)	04
High ( $\geq 7.1$ )	01
B. Harvesting risk ( <i>C</i> )	
Destructive collection of the entire plant, bulbs and stalks, removal of cork-tissue, bark, or roots. Represent the removal of the individual and its future offspring from the population	10
Removal of the perennial structures, such as roots and bark without causing individual mortality	07
Removal of the permanent aerial structures such as leaves, stems, and sap, affecting plant energetic investments, survival, and reproductive success	04
Removal of transitory aerial structures, such as flowers and fruits. Population regeneration may be altered in the long-term as these produce or hold seeds but the individual plant, particularly where asexual reproduction is possible, is not affected	01
C. Local use ( <i>L</i> )	
High (cited by more than 20% of the informants)	10
Moderately high (10–20%)	07
Moderately low (<10% of all citations)	04
Low (only referred to in the literature)	01
D. Use-diversity (Div)	
For each use, add one point to maximum	10

Plant density, harvesting risk, local importance and diversity of use (modified from Dzerecos and Witkowski 2001)

Biological value (*B*) =  $D \times (1 - C)$

Use-risk (RU) =  $0.5(C) + 0.5(L) \times 10$

*U* = use-value, determined by the largest value between *L* or Div (Mander et al. 1997 *apud* Dzerecos and Witkowski 2001)

Conservation priority (PC) =  $0.5(B) + 0.5(RU)$

Category 1 (species with rating  $\geq 85$ ) require conservation priority and should not be harvested until a management regime is instituted

Category 2 (species with rating between 85 and 60) can be harvested moderately

Category 3 (species with rating  $\leq 60$ ) are appropriate for harvesting Plant density, harvesting risk, local importance and diversity of use (modified from Dzerecos and Witkowski 2001)

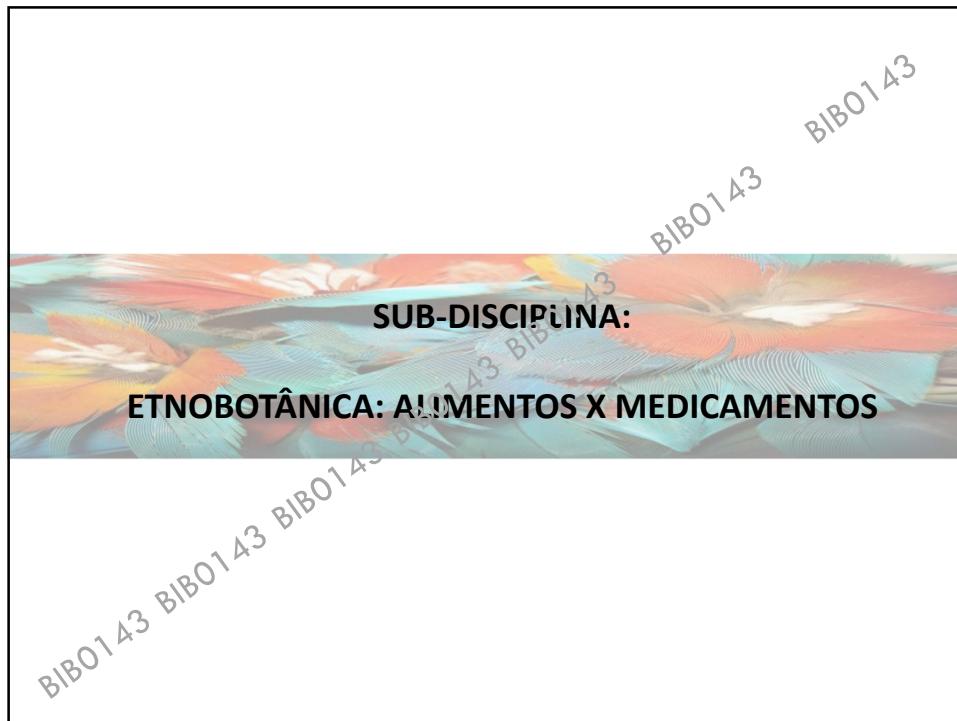
**Ethnobotanical and Ecological data are used to evaluate the plant's Conservation Priority Index (CPI).**

**142 espécies**

**Category 1 – 73%**  
104 espécies  
plants should not be collected until the elaboration of a management plan is done

**Category 2 – 34**  
plants could be collected, with moderation

**Category 3 – 8**  
plants could be freely collected



Etnobotânica: SUB-DISCIPLINAS – ALIMENTOS X MEDICAMENTOS

**ALIMENTAÇÃO:  
PASSADO E PRESENTE**

- *Avaxi* (milho),
- *Pety* (tabaco),
- *Caáy* (erva-mate).

- Alimento para Corpo
- Alimento para Alma
- Cozido x fritura
- Açúcar, bolacha, refrigerante.

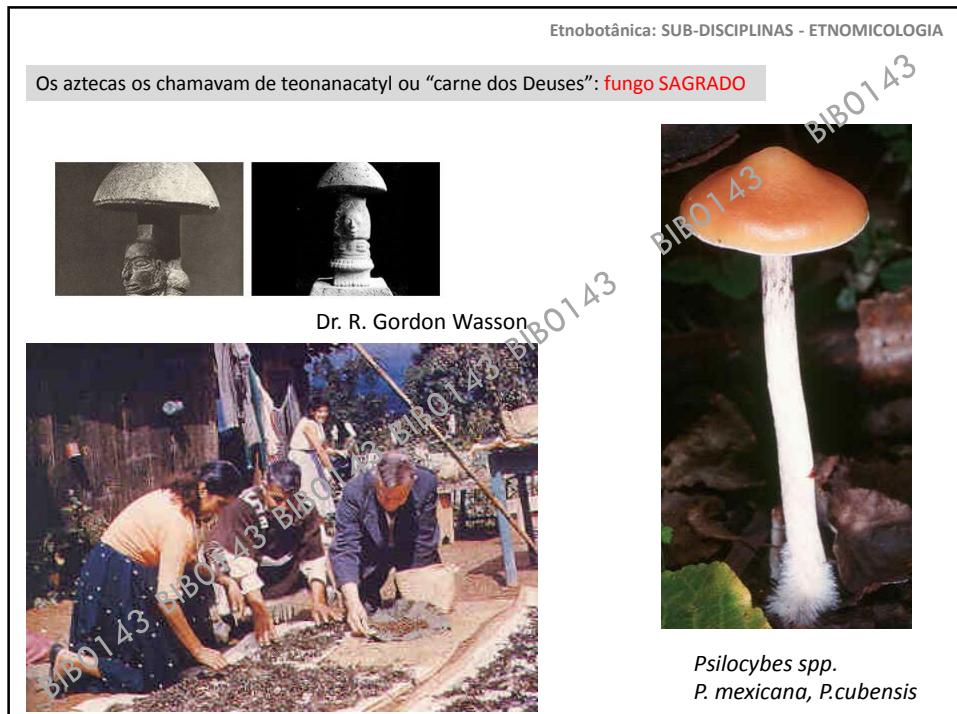


MUDANÇAS NA ALIMENTAÇÃO, TROUXE:  
DIABETES  
OBESIDADE  
PRESSÃO ALTA

**SUB-DISCIPLINA:**  
**ETNOMICROLOGIA**



Etnobotânica: SUB-DISCIPLINAS - ETNOMICROLOGIA  
BIBO143



Etnobotânica: SUB-DISCIPLINAS - ETNOMICROLOGIA

Os aztecas os chamavam de teonanacatl ou “carne dos Deuses”: fungo SAGRADO

Dr. R. Gordon Wasson

*Psilocybes spp.*  
*P. mexicana, P.cubensis*

Etnobotânica: SUB-DISCIPLINAS - ETNOMICROLOGIA

Prejuízos para Maria Sabina –  
a polícia do México achava  
que ela era “traficante”

Sua comunidade a expulsou,  
sua casa foi queimada.



*"From the moment the foreigners arrived, the 'holy children' lost their purity. They lost their force, they ruined them. Henceforth they will no longer work. There is no remedy for it."*

PRINCIPAIS REVISTAS DA ÁREA

**Internacionais:**

- Journal of Ethnopharmacology
- Journal of Ethnobiology and Ethnomedicine
- Journal of Ethnobiology
- Planta Medica
- Economic Botany
- Conservation Biology

**Nacionais:**

- EthnoScientia: Revista Brasileira de Etnobiologia e Etnoecologia
- Revista Brasileira de Plantas Medicinais
- Revista Brasileira de Farmacognosia

